## Illinois Math and Science Academy

## **Parent Association Council**

## **General Forum**

## December 10, 2011

Members Present: Executive Board: Stu Bloom, Toni Skoog, Juli Geldner

Voting Members: See attendance sheet

**Absent:** See attendance sheet

| TOPIC                             | DISCUSSION                       | ACTION/DECISION               |
|-----------------------------------|----------------------------------|-------------------------------|
| Call to order                     | Meeting called to order at       |                               |
|                                   | 10:05 a.m.                       |                               |
| Roll Call: Stu Bloom              | Roll completed.                  | Quorum established.           |
| (President)                       |                                  |                               |
| Approval of Minutes               | Minutes from the November        | Deferred to the next meeting. |
|                                   | meeting were not available.      |                               |
| Treasurer's Report: Toni          | Approximately \$9k is in the     |                               |
| Skoog                             | PAC general account, and the     |                               |
|                                   | annual \$15k gift from the       |                               |
|                                   | IMSA Fund is forthcoming,        |                               |
|                                   | plus \$4,600 in designated       |                               |
|                                   | contributions made to the        |                               |
|                                   | IMSA Fund. Monies are also       |                               |
|                                   | remaining in the bus fund.       |                               |
| President's Report: Stu           | No report.                       |                               |
| Bloom                             |                                  |                               |
| Vice President's Report:          | No report.                       |                               |
| Peter Edgers                      |                                  |                               |
| CAC and Administrative            | Dr. Hernandez presented the      |                               |
| <b>Reports:</b> Dr. Bob Hernandez | CAC report from notes            |                               |
|                                   | prepared by Julia Husen, who     |                               |
|                                   | could not be present.            |                               |
|                                   | SOPHOMORES: 12/7 was the         |                               |
|                                   | last meeting of the year. All    |                               |
|                                   | sophomores are now               |                               |
|                                   | registered for Naviance &        |                               |
|                                   | parents are invited to register. |                               |
|                                   | On Mon/Tues next week,           |                               |
|                                   | sophomores may add/drop          |                               |
|                                   | second semester courses.         |                               |

| TOPIC                      | DISCUSSION                                 | ACTION/DECISION |
|----------------------------|--|-----------------|
| CAC and Administrative     | JUNIORS: PSAT results were                 |                 |
| <b>Reports (continued)</b> | discussed with student on Dec              |                 |
| •                          | 9 <sup>th</sup> , with a makeup session on |                 |
|                            | the 16 <sup>th</sup> . Next week, PSAT     |                 |
|                            | test results will be mailed to             |                 |
|                            | parents. The add/drop period               |                 |
|                            | for second semester courses is             |                 |
|                            | now open. SENIORS:                         |                 |
|                            | December 1 <sup>st</sup> was the last      |                 |
|                            | CAC meeting with the senior                |                 |
|                            | class. There are 1,701 college             |                 |
|                            | application requests processed             |                 |
|                            | and 200 still pending. U of I              |                 |
|                            | and UIC admissions decisions               |                 |
|                            | are coming Dec 17 <sup>th</sup> , along    |                 |
|                            | with other early decisions                 |                 |
|                            | before the Winter break.                   |                 |
|                            | Students are being noticed                 |                 |
|                            | about sending mid-year grades              |                 |
|                            | to colleges.                               |                 |
|                            | ADMINISTRATIVE                             |                 |
|                            | REPORT: Dr. McLaren                        |                 |
|                            | cannot attend today because                |                 |
|                            | he is at his son's state swim              |                 |
|                            | meet. There are only 4 more                |                 |
|                            | class days for attendance.                 |                 |
|                            | Parents are urged to tell their            |                 |
|                            | students to attend class,                  |                 |
|                            | because they are still subject             |                 |
|                            | to WF grades if they exceed                |                 |
|                            | absence/tardy points.                      |                 |
|                            | Thursday & Friday will be                  |                 |
|                            | short class days, with some                |                 |
|                            | final exams being given this               |                 |
|                            | week and others next week.                 |                 |
|                            | Finals will be done by noon on             |                 |
|                            | 12/21, and the halls close at              |                 |
|                            | 5:00 p.m. Intersession classes             |                 |
|                            | are all set to go, and the                 |                 |
|                            | second semester starts the                 |                 |
|                            | Tuesday after Martin Luther                |                 |
|                            | King Day.                                  |                 |
| IMSA Fund and Alumni       | To date, 33% of parents (55%               |                 |
| Report: Greta Salmando     | of goal) have contributed to               |                 |
| -                          | the IMSA Fund.                             |                 |

| TOPIC                     | DISCUSSION   | ACTION/DECISION |
|---------------------------|--|-----------------|
| IMSA Fund and Alumni      | 35% of the dollars toward the                                |                 |
| <b>Report (continued)</b> | \$105k goal have been  |                 |
| _                         | contributed. The Fund is                                     |                 |
|                           | finishing work on a humorous                                 |                 |
|                           | student video urging   |                 |
|                           | donations. An alumni event                                   |                 |
|                           | was recently held in Chicago,                                |                 |
|                           | and more events are scheduled                                |                 |
|                           | during the intersession.                                     |                 |
| Student Council: Jordan   | 94% of seniors (200)   |                 |
| Williams (Senior At-Large | participated in the \$5 for                                  |                 |
| Representative)           | \$5,000 campaign, reaching the                               |                 |
|                           | goal. Seniors contribute \$5                                 |                 |
|                           | toward the IMSA Fund and                                     |                 |
|                           | receive \$5,000 from the Fund                                |                 |
|                           | toward the Senior Banquet.                                   |                 |
|                           | Also, 53% of seniors pledged                                 |                 |
|                           | to donate \$5 annually for five                              |                 |
|                           | years after graduation.                                      |                 |
|                           | January 20 <sup>th</sup> is the Winter                       |                 |
|                           | Formal, sponsored by the                                     |                 |
|                           | Junior & Senior Club. Last                                   |                 |
|                           | Wednesday was the traditional                                |                 |
|                           | Secret Santa gift exchange.                                  |                 |
|                           | IMSA Cribs—short, funny                                      |                 |
|                           | videos of student rooms, will                                |                 |
|                           | be presented during  |                 |
|                           | intersession. March is Clash                                 |                 |
|                           | of the Halls. The Council is                                 |                 |
|                           | also working on student                                      |                 |
|                           | course evaluation guides.                                    |                 |
| Multicultural and Student | No Report.   |                 |
| Life Committees           | N  |                 |
| Saturday Something        | No report.   |                 |
| Academic Committee: Nancy | Nine committee members and<br>Barbara Miller participated in |                 |
| Crawford                  | Barbara Miller participated in                               |                 |
|                           | this morning's meeting. At the next PAC meeting, there       |                 |
|                           | will be a presentation on                                    |                 |
|                           | problem-based learning.                                      |                 |
|                           | Today's meeting had  |                 |
|                           | discussions of Calculus Based                                |                 |
|                           | Physics, Wellness classes, and                               |                 |
|                           | SIR. Next month, parents                                     |                 |
|                           | may call-in to the meeting.                                  |                 |
|                           | may can in to the meeting.                                   |                 |

| TOPIC                       | DISCUSSION                             | ACTION/DECISION |
|-----------------------------|--|-----------------|
| Technology Committee:       | No report.                             |                 |
| Hospitality Committee:      | No report.                             |                 |
| Friday Fest: Renita Miller  | T-shirts are still available for       |                 |
| •                           | \$6. The next Friday Fest is in        |                 |
|                             | March.                                 |                 |
| Senior Banquet: Tara        | Everything is on schedule for          |                 |
| Hornbeck                    | the June 1 <sup>st</sup> banquet. Baby |                 |
|                             | photos are still needed.               |                 |
|                             | PayPal will be available as a          |                 |
|                             | payment option. Tickets will           |                 |
|                             | be picked up at the banquet.           |                 |
|                             | Next year's chair will be Tara         |                 |
|                             | Hornbeck.                              |                 |
| Old Business                | None.                                  |                 |
| New Business                | Stu Bloom called for                   |                 |
|                             | suggestions for the use of \$5k        |                 |
|                             | of PAC funds for discretionary         |                 |
|                             | expenses to benefit the                |                 |
|                             | academy. Some ideas have               |                 |
|                             | been generated from the                |                 |
|                             | administration and EC. Last            |                 |
|                             | year, the PAC purchased dorm           |                 |
|                             | vacuum cleaners and a new              |                 |
|                             | drum set for the orchestra.            |                 |
| Recess                      | A 15 minute recess was taken           |                 |
|                             | so parents could attend the            |                 |
|                             | Spirit Wear sale being                 |                 |
|                             | conducted by the Senior Class.         |                 |
| Presentation on History and | Dr. Kiely outlined the role of         |                 |
| Social Science Curriculum:  | history coursework in a math           |                 |
| Dr. Robert Kiely            | and science academy. He said           |                 |
|                             | that everyone should know the          |                 |
|                             | framework of thinking, the             |                 |
|                             | philosophy behind the                  |                 |
|                             | articulation of ideas,                 |                 |
|                             | especially public policy views         |                 |
|                             | on science, which he termed            |                 |
|                             | the "politicization of science"        |                 |
|                             | Students need training on the          |                 |
|                             | relationships among culture,           |                 |
|                             | politics, society, and science.        |                 |
|                             | They also need training on             |                 |
|                             | scientific thinking itself. It         |                 |
|                             | becomes too easy to get lost in        |                 |
|                             | math and science details.              |                 |

| ТОРІС                       | DISCUSSION                               | ACTION/DECISION       |
|-----------------------------|--|-----------------------|
| Presentation on History and | In recent times, there has been          |                       |
| Social Science Curriculum   | a movement from the concept              |                       |
| (continued)                 | of finding permanent truths to           |                       |
|                             | the notion of contingent                 |                       |
|                             | explanations that can be                 |                       |
|                             | overturned: plate tectonics is a         |                       |
|                             | good example. The American               |                       |
|                             | Studies and World History                |                       |
|                             | core courses contribute to the           |                       |
|                             | mission of placing science in a          |                       |
|                             | common historical and                    |                       |
|                             | cultural context. The junior             |                       |
|                             | electives in the first semester          |                       |
|                             | are all comparative, with lots           |                       |
|                             | of writing, source-based. The            |                       |
|                             | required 20 <sup>th</sup> century course |                       |
|                             | for juniors actually begins              |                       |
|                             | with Darwin. Overall, the                |                       |
|                             | department seeks to                      |                       |
|                             | accomplish three things: 1)              |                       |
|                             | expose students to issues of             |                       |
|                             | power, ideology, religion,               |                       |
|                             | government, society, and                 |                       |
|                             | gender in both Western and               |                       |
|                             | non-Western cultures; 2) build           |                       |
|                             | students skills in writing about         |                       |
|                             | non-fiction, discussion, public          |                       |
|                             | speaking, and comfort with               |                       |
|                             | ambiguity and situations with            |                       |
|                             | multiple right answers; and 3)           |                       |
|                             | placing math and science in a            |                       |
|                             | social/historical context.               |                       |
| Adjournment                 | There being no further                   | Motion to adjourn was |
|                             | business, a motion for                   | unanimously adopted.  |
|                             | adjournment was requested.               |                       |

Next Meeting: January 21, 2011

Respectfully submitted: C. Ronald Kimberling, Acting Secretary